

Outlines for Liturgy of the Word at Home for Triduum and Easter Sunday

The Easter Vigil

Before Starting:

Create a sacred space that is joyful. The liturgical color is white or gold. Perhaps begin with dimmed or limited light and increase the light throughout the service with the most lights appearing at Gospel. Light a candle in the center of your table to represent the Paschal Candle that is lit at the Mass tonight. Perhaps one of the blessed candles you received at Candlemas.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

Dear brothers and sisters, on this most sacred night, in which our Lord Jesus Christ passed over from death to life, the Church calls upon her sons and daughters, scattered throughout the world, to come together to watch and pray. If we keep the memorial of the Lord's paschal solemnity in this way, listening to his word and celebrating his mysteries, then we shall have the sure hope of sharing his triumph over death and living with him in God.

Light your candle on your table, saying: **The Light of Christ. Thanks be to God.**

The Liturgy of the Word:

Dear brothers and sisters, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

Reading I GN 1:1—2:2

A reading from the Book of Genesis

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said,

"Let there be light," and there was light.

God saw how good the light was.

God then separated the light from the darkness.

God called the light "day," and the darkness he called "night."

Thus evening came, and morning followed—the first day.

Then God said,

"Let there be a dome in the middle of the waters, to separate one body of water from the other."

And so it happened:

God made the dome,

and it separated the water above the dome from the water below it.

God called the dome "the sky."

Evening came, and morning followed—the second day.

Then God said,

"Let the water under the sky be gathered into a single basin, so that the dry land may appear."

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And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth, "
and the basin of the water he called "the sea."
God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:
the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said:
"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."
And so it happened:
God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.
God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.
God saw how good it was.
Evening came, and morning followed—the fourth day.

Then God said,
"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."
And so it happened:
God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.
God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."
Evening came, and morning followed—the fifth day.

Then God said,

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"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."

And so it happened:

God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea,

the birds of the air, and the cattle,

and over all the wild animals

and all the creatures that crawl on the ground."

God created man in his image;

in the image of God he created him;

male and female he created them.

God blessed them, saying:

"Be fertile and multiply;

fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air,

and all the living things that move on the earth."

God also said:

"See, I give you every seed-bearing plant all over the earth

and every tree that has seed-bearing fruit on it to be your food;

and to all the animals of the land, all the birds of the air,

and all the living creatures that crawl on the ground,

I give all the green plants for food."

And so it happened.

God looked at everything he had made, and he found it very good.

Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished

with the work he had been doing,

he rested on the seventh day from all the work he had undertaken.

The word of the Lord. Thanks be to God.

Psalm 104: Lord, Send Out Your Spirit

Refrain



Lord, send out your Spir-it, and re - new the face of the earth!

Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

**May be sung as a canon.*

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Let us pray. O God, who wonderfully created human nature and still more wonderfully redeemed it, grant us, we pray, to set our minds against the enticements of sin, that we may merit to attain eternal joys. Through Christ our Lord. Amen.

Reading II GN 22:1-18

A reading from the Book of Genesis

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am, " he replied.

Then God said:

"Take your son Isaac, your only one, whom you love, and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you."

Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar.

Then he said to his servants:

"Both of you stay here with the donkey, while the boy and I go on over yonder.

We will worship and then come back to you."

Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife.

As the two walked on together, Isaac spoke to his father Abraham:

"Father!" Isaac said.

"Yes, son, " he replied.

Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?"

"Son," Abraham answered,

"God himself will provide the sheep for the holocaust."

Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it.

Next he tied up his son Isaac,

and put him on top of the wood on the altar.

Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven,

"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,

since you did not withhold from me your own beloved son."

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As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.
Abraham named the site Yahweh-yireh;
hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth shall find blessing--
all this because you obeyed my command."

The word of the Lord. Thanks be to God.

Psalm 16

Refrain III



Verses

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain III trans., © 1969, ICEL
Music: Marty Haugen; refrain II and III adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

Let us pray. O God, supreme Father of the faithful, who increase the children of your promise by pouring out the grace of adoption throughout the whole world and who through the Paschal Mystery make your servant Abraham father of nations, as once you swore, grant, we pray, that your peoples may enter worthily into the grace to which you call them. Through Christ our Lord. Amen.

Reading III EX 14:15—15:1

A reading from the Book of Exodus

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,
that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate

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that they will go in after them.

Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.

The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.

The column of cloud also, leaving the front,
took up its place behind them,

so that it came between the camp of the Egyptians
and that of Israel.

But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.

Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.

When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.

In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.

With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."

So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.

As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.

Not a single one of them escaped.

But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.

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Thus the LORD saved Israel on that day
from the power of the Egyptians.

When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

The word of the Lord. Thanks be to God.

Exodus 15: Song of Moses

Refrain

I will sing, I will sing to the God who sets me free! I will
sing, I will sing to the God who sets me free! Phar-ao's
ar-my and his char-i-ots God cast in-to the sea! Phar-ao's
ar-my and his char-i-ots God cast in-to the sea!

Verses

1. The Lord is my strength, my protection and my shield;
Pharaoh's army and his chariots God cast into the sea.
Our God is a warrior whose name is "the Lord,"
God of might, God of victory!
2. The brave and the mighty, the pride of Pharaoh's army,
God plunged them to the bottom of the sea like a stone.
The hand of the Lord is magnificent in power;
the Lord has crushed our foes!
3. O God who redeems, who delivers us from slavery,
you set us on the mountain of your holy place.
Your throne and your temple shall endure for all time;
your reign shall never end!

Text: Exodus 15; Scott Soper
Music: Scott Soper
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Let us Pray. O God, who by the light of the New Testament have unlocked the meaning of wonders worked in former times, so that the Red Sea prefigures the sacred font and the nation delivered from slavery foreshadows

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the Christian people, grant, we pray, that all nations, obtaining the privilege of Israel by merit of faith, may be reborn by partaking of your Spirit. Through Christ our Lord. Amen.

Reading IV IS 54:5-14

A reading from the Book of the Prophet Isaiah

The One who has become your husband is your Maker;
his name is the LORD of hosts;

your redeemer is the Holy One of Israel,
called God of all the earth.

The LORD calls you back,
like a wife forsaken and grieved in spirit,
a wife married in youth and then cast off,
says your God.

For a brief moment I abandoned you,
but with great tenderness I will take you back.

In an outburst of wrath, for a moment
I hid my face from you;
but with enduring love I take pity on you,
says the LORD, your redeemer.

This is for me like the days of Noah,
when I swore that the waters of Noah
should never again deluge the earth;
so I have sworn not to be angry with you,
or to rebuke you.

Though the mountains leave their place
and the hills be shaken,
my love shall never leave you
nor my covenant of peace be shaken,
says the LORD, who has mercy on you.

O afflicted one, storm-battered and unconsoled,
I lay your pavements in carnelians,
and your foundations in sapphires;
I will make your battlements of rubies,
your gates of carbuncles,
and all your walls of precious stones.

All your children shall be taught by the LORD,
and great shall be the peace of your children.

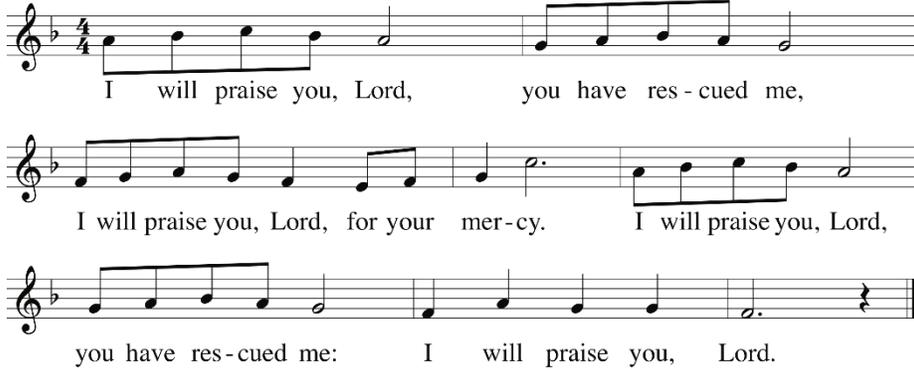
In justice shall you be established,
far from the fear of oppression,
where destruction cannot come near you.

The word of the Lord. Thanks be to God.

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Psalm 30: I Will Praise You, Lord

Refrain



I will praise you, Lord, you have res-cued me,
I will praise you, Lord, for your mer-cy. I will praise you, Lord,
you have res-cued me: I will praise you, Lord.

Verses

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favor through life.
At night there are tears, but joy comes with dawn.
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever.

Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985, Paul Inwood
Music: Paul Inwood, © 1985, Paul Inwood
Published by OCP.

Let us Pray. Almighty ever-living God, surpass, for the honor of your name, what you pledged to the Patriarchs by reason of their faith, and through sacred adoption increase the children of your promise, so that what the Saints of old never doubted would come to pass your Church may now see in great part fulfilled. Through Christ our Lord. Amen.

Reading V IS 55:1-11

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,

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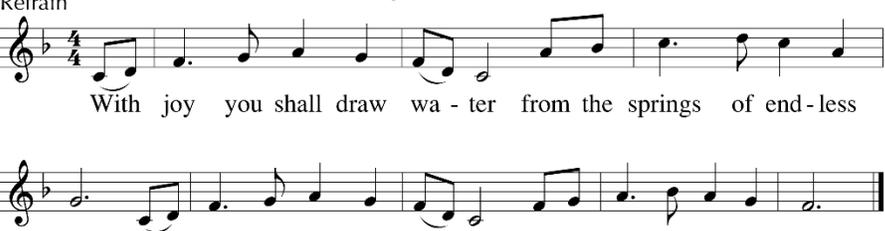
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.
The word of the Lord. Thanks be to God.

Isaiah 12: With Joy You Shall Draw Water

Refrain



With joy you shall draw wa - ter from the springs of end - less
life; With joy you shall draw wa - ter from the liv - ing well of God.

Verses

1. God indeed is my Savior, I will never be afraid,
my strength and courage is the Lord, my Savior and my song.
2. Give thanks and praise the name of God, sing out to all the earth
the wondrous deeds that God has done, our Savior and our song.
3. Shout with joy, O Zion, for dwelling in your midst
is the Holy One of Israel, your Savior and your song.

Text: Isaiah 12:2-3, 4, 6; Marty Haugen
Music: Marty Haugen
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Let us pray. Almighty ever-living God, sole hope of the world, who by the preaching of your Prophets unveiled the mysteries of this present age, graciously increase the longing of your people, for only at the prompting of your grace do the faithful progress in any kind of virtue. Through Christ our Lord. Amen.

Reading VI BAR 3:9-15, 32--4:4

A reading from the Book of the Prophet Baruch

Hear, O Israel, the commandments of life:
listen, and know prudence!
How is it, Israel,
that you are in the land of your foes,
grown old in a foreign land,
defiled with the dead,
accounted with those destined for the netherworld?
You have forsaken the fountain of wisdom!
Had you walked in the way of God,
you would have dwelt in enduring peace.
Learn where prudence is,
where strength, where understanding;
that you may know also
where are length of days, and life,
where light of the eyes, and peace.
Who has found the place of wisdom,
who has entered into her treasuries?

The One who knows all things knows her;
he has probed her by his knowledge--
The One who established the earth for all time,
and filled it with four-footed beasts;
he who dismisses the light, and it departs,
calls it, and it obeys him trembling;
before whom the stars at their posts
shine and rejoice;
when he calls them, they answer, "Here we are!"
shining with joy for their Maker.
Such is our God;
no other is to be compared to him:
he has traced out the whole way of understanding,
and has given her to Jacob, his servant,
to Israel, his beloved son.

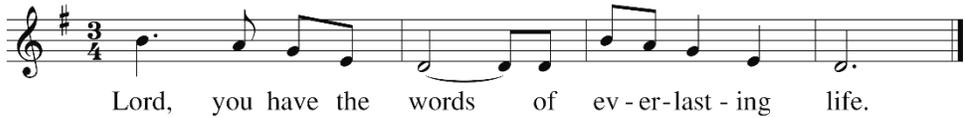
Since then she has appeared on earth,
and moved among people.
She is the book of the precepts of God,
the law that endures forever;
all who cling to her will live,
but those will die who forsake her.
Turn, O Jacob, and receive her:
walk by her light toward splendor.

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Give not your glory to another,
your privileges to an alien race.
Blessed are we, O Israel;
for what pleases God is known to us!
The word of the Lord. Thanks be to God.

Psalm 19: Lord, You Have the Words

Refrain



Verses

1. The law of the Lord is perfect, refreshing the soul;
the Lord's rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding for ever;
the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart,
the command of the Lord is clear, giving light to the eye.
4. They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb.

Text: Psalm 19:8, 9, 10, 11; David Haas, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: David Haas, © 1983, GIA Publications, Inc.

Let us pray. O God, who constantly increase your Church by your call to the nations, graciously grant to those you wash clean in the waters of Baptism the assurance of your unfailing protection. Through Christ our Lord. Amen.

Reading VII EZ 36:16-17A, 18-28

A reading from the Book of the Prophet Ezekiel

The word of the LORD came to me, saying:

Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.

Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.

I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged them.

But when they came among the nations wherever they came,
they served to profane my holy name,
because it was said of them: "These are the people of the LORD,
yet they had to leave their land."

So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.

Therefore say to the house of Israel: Thus says the Lord GOD:
Not for your sakes do I act, house of Israel,

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but for the sake of my holy name,
which you profaned among the nations to which you came.
I will prove the holiness of my great name, profaned among the nations,
in whose midst you have profaned it.
Thus the nations shall know that I am the LORD, says the Lord GOD,
when in their sight I prove my holiness through you.
For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.
I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.
I will give you a new heart and place a new spirit within you,
taking from your bodies your stony hearts
and giving you natural hearts.
I will put my spirit within you and make you live by my statutes,
careful to observe my decrees.
You shall live in the land I gave your fathers;
you shall be my people, and I will be your God.
The word of the Lord. Thanks be to God.

Psalm 51: Be Merciful, O Lord

Refrains

Il Cre - ate a clean heart in me, O God.

Cre - ate a clean heart in me.

Verses

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offense.
O wash me more and more from my guilt, from my guilt
and cleanse me, O Lord, from my sin.
2. My offenses truly I know them;
my sin is always before me.
Against you, you alone, have I sinned, have I sinned;
what is evil in your sight I have done.
3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence, O Lord,
nor deprive me of your holy spirit.
4. Give me again the joy of your help, Lord;
with a spirit of fervor sustain me.
O Lord, open my lips, O Lord, open my lips
and my mouth shall declare your praise.

**The refrains may be sung in canon without the accompaniment.*

Text: Psalm 51:3-4, 5-6, 12-13, 14, 17; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL
Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

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Let us pray. O God of unchanging power and eternal light, look with favor on the wondrous mystery of the whole Church and serenely accomplish the work of human salvation, which you planned from all eternity; may the whole world know and see that what was cast down is raised up, what had become old is made new, and all things are restored to integrity through Christ, just as by him they came into being. Who lives and reigns for ever and ever. Amen.

Epistle ROM 6:3-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The word of the Lord. Thanks be to God.

Psalm 118: Let Us Rejoice

Refrain

This is the day the Lord has made, let us re-
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
joice and be glad; this is the day the Lord has
lu - ia! Al - le - lu - ia, al - le - lu -
made, let us re - joice and be glad!
ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Outlines for Liturgy of the Word at Home for Triduum and Easter Sunday

Gospel MT 28:1-10

A reading from the holy Gospel according to Matthew

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.

And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.

His appearance was like lightning
and his clothing was white as snow.

The guards were shaken with fear of him
and became like dead men.

Then the angel said to the women in reply,
“Do not be afraid!

I know that you are seeking Jesus the crucified.

He is not here, for he has been raised just as he said.

Come and see the place where he lay.

Then go quickly and tell his disciples,

‘He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.’

Behold, I have told you.”

Then they went away quickly from the tomb,
fearful yet overjoyed,

and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.

They approached, embraced his feet, and did him homage.

Then Jesus said to them, “Do not be afraid.

Go tell my brothers to go to Galilee,
and there they will see me.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

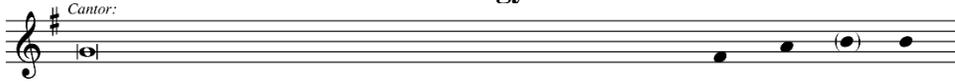
The Litany of Saints:

See next page.

Add in each of your saint names into the Litany.

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Cantor:



Be merciful to us sin - ners,
 *Bring these chosen ones to new birth through the grace of bap-tism,
 **Make this font holy by your grace for the new birth of your chil - dren,
 Jesus, Son of the liv - ing God,

Assembly:



Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.

Cantor: Christ, hear us. *Assembly:* Christ, hear us.



Cantor: Christ, gra - cious - ly hear us. *Assembly:* Christ, gra - cious - ly hear us.



**If there are candidates to be baptized.*

***If there are no candidates to be baptized.*

Text: *Litany of the Saints, Roman Missal*
 Music: *Litany of the Saints, Roman Missal*
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Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord. Amen.

Renewal of Baptismal Promises:

Dear brothers and sisters, the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

Recite the Nicene Creed together as a family.

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.

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For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayers of the Faithful:

Jesus Christ, risen from the dead, has made us alive for God, now and always. In his most sacred name, let us pray that his glorious triumph over sin and death will be ours in answer to these prayers.

1. For the Church: That we will continue to be instruments of Christ's light for all who have lived in darkness, of hope for all who know pain, and of love for all who have been rejected... **We pray to the Lord... *Lord, hear our prayer.***
2. For all the human family: That we who have been created in the image and likeness of God may recognize our identity as God's people and respect the gift of life in one another... **We pray to the Lord... *Lord, hear our prayer.***
3. For all of creation: That God will guide us in protecting and preserving the earth that God saw to be very good so that our descendants may share in God's generous gifts... **We pray to the Lord... *Lord, hear our prayer.***
4. For all in this Community: That renewed through word and sacrament, we may be strong in faith, confident in hope, and abounding with love for God and neighbor... **We pray to the Lord... *Lord, hear our prayer.***
5. For all who have died, especially _____ (name those you'd like to remember): That they may be rejoicing with our Lord in the heavenly kingdom... **We pray to the Lord... *R. Lord, hear our prayer.***
6. For your intentions at this time (allow time for your family members to share their intentions): ... **We pray to the Lord... *R. Lord, hear our prayer.***

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The Lord's Prayer

Christ the Lord Is Risen Today



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious King; Al - le -
3. Love's re - deem - ing work is done, Al - le -
4. Soar we now where Christ has led, Al - le -



lu - ia! All on earth with an - gels say,
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won.
lu - ia! Fol - l'wing our ex - alt - ed head;



Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -
Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!
souls to save, Al - le - lu - ia!
bids him rise; Al - le - lu - ia!
him we rise, Al - le - lu - ia!



Sing, O heav'ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.
Ours the cross, the grave, the skies.



Al - le - lu - ia!

Text: Charles Wesley, 1707-1788
Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781-1821

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Sources:

- United States Conference of Catholic Bishops <http://cms.usccb.org/>
- The Roman Missal
- St. Paul Sunday Missal
- Maureen Briare, University of Portland Campus Ministry
- One License <https://www.onelicense.net/> - Gratis License through April 15, 2020

Put together by Katrina Welborn, Director of Music and Worship at Stella Maris Parish of the Diocese of Green Bay. This document is to be used during the Triduum – April 9, 10, 11, 2020 only. This is to be used for a liturgy at home during the COVID-19 Pandemic which is preventing public Mass.