

Holy Thursday – Mass of the Lord’s Supper

Before Starting:

Prepare a space in your home to gather, read and hear the scripture, pray, sing, and wash each other’s feet. It is such an intimate experience to wash one’s feet and to have one’s feet washed. Sharing this gesture to each member of your family can be very profound and humbling. The liturgical color for today is white. If you have a cross or crucifix in your home use it to help prepare a sacred space.

In the name of the Father and of the Son and of the Holy Spirit, Amen.

Dear Lord, as we celebrate these Holy days of the Triduum, we ask you to be with us in this unique and uncertain time. Fill us with you spirit as we praise and worship you and be with those who do not know you. We ask this through Christ our Lord, Amen.

First Reading: Exodus 12:1-8, 11-14

A reading from the book of Exodus

The LORD said to Moses and Aaron in the land of Egypt,

“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you; thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord. Thanks be to God.

Psalm 116: Our Blessing-Cup

Refrain



Verses

1. How can I make a return to the Lord for all God has done for me?
The cup of salvation I will take up, I will call on the name of the Lord.
2. Precious, indeed, in the sight of the Lord is the death of the faithful ones;
and I am your servant, your chosen one, for you have set me free.
3. Unto your name I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name,
in the courts of the house of the Lord.

Text: Psalm 116:12-13, 15-16, 17-19; Marty Haugen
Music: Marty Haugen
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Second Reading: 1 Corinthians 11:23-26

A reading from the Letter of Saint Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.
Do this in remembrance of me."

In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

The word of the Lord. Thanks be to God.

LENTEN GOSPEL ACCLAMATION



Text: ICEL, © 1969
Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Verse: I give you a new commandment, says the Lord: Love one another as I have loved you. **Refrain.**

Gospel: John 13:1-15

A reading from the holy Gospel according to John. Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come
to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power

and that he had come from God and was returning to God,
 he rose from supper and took off his outer garments.
 He took a towel and tied it around his waist.
 Then he poured water into a basin
 and began to wash the disciples' feet
 and dry them with the towel around his waist.
 He came to Simon Peter, who said to him,
 "Master, are you going to wash my feet?"
 Jesus answered and said to him,
 "What I am doing, you do not understand now,
 but you will understand later."
 Peter said to him, "You will never wash my feet."
 Jesus answered him,
 "Unless I wash you, you will have no inheritance with me."
 Simon Peter said to him,
 "Master, then not only my feet, but my hands and head as well."
 Jesus said to him,
 "Whoever has bathed has no need except to have his feet washed,
 for he is clean all over;
 so you are clean, but not all."
 For he knew who would betray him;
 for this reason, he said, "Not all of you are clean."
 So when he had washed their feet
 and put his garments back on and reclined at table again,
 he said to them, "Do you realize what I have done for you?
 You call me 'teacher' and 'master,' and rightly so, for indeed I am.
 If I, therefore, the master and teacher, have washed your feet,
 you ought to wash one another's feet.
 I have given you a model to follow,
 so that as I have done for you, you should also do."
The Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Washing of Feet:

At this time, prepare to wash the feet of each member of your family. Allow time for each person to wash someone's feet and to have their feet washed. Optional song to be sung: *Mandatum* by Maureen Briare.

REFRAIN:

O Lord when you stooped to wash our feet you taught us how to serve. May we
 live our lives by your ex - am - ple, and do as you would do.

Prayers of the Faithful:

On this holy night, we remember with joy the Supper of the Lord. Gathered as God's people and nourished by the breaking of God's word, we recall our needs and the needs of the church, especially during this time of uncertainty.

1. For the Church: That we may live like Jesus and spend our lives in loving service, washing the feet, carrying the burdens, and comforting the brokenness of one another... **We pray to the Lord... *R. Lord, hear our prayer.***
2. For the grace to love: That we may love one another as Christ has loved us, forgive our enemies, and affirm the dignity of each person... **We pray to the Lord... *R. Lord, hear our prayer.***
3. For all who are facing critical and difficult decisions this night: That God will light a path for them, give them strength, and help them to trust in God's unconditional love for them... **We pray to the Lord... *R. Lord, hear our prayer.***
4. For our community, the nation, and the world: That we may continue to support one another as we work through this time of uncertainty; helping those in ways we are able and praying for an end to the spread of this virus... **We pray to the Lord... *R. Lord, hear our prayer.***
5. For all who have died, especially _____ (name those you'd like to remember): That they may be rejoicing with our Lord in the heavenly kingdom... **We pray to the Lord... *R. Lord, hear our prayer.***
6. For your intentions at this time (allow time for your family members to share their intentions): ... **We pray to the Lord... *R. Lord, hear our prayer.***

Lord, hear our prayers and bless your people with your grace and an end to this disease and suffering. We ask this through Christ our Lord, Amen.

The Lord's Prayer

Pange Lingua (Latin or English) then take some time to keep vigil as we would do at the Altar of Repose after the Transfer of the Blessed Sacrament.



1. Hail our Sav - ior's	glo - rious	Bod - y,
2. To the Vir - gin,	for our heal - ing,	
3. On that pas - chal	eve - ning see him	
4. By his word the	Word al - might - y	
5. Come a - dore this	won - drous pres - ence;	
6. Glo - ry be to	God the Fa - ther,	
1. <i>Pan - ge lin - gua</i>	<i>glo - ri - ó - si,</i>	
2. <i>No - bis da - tus,</i>	<i>no - bis na - tus</i>	
3. <i>In su - pré - mae</i>	<i>no - cte coe - nae,</i>	
4. <i>Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>	
5. <i>Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>	
6. <i>Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>	



Which his Vir - gin Moth - er bore;	Hail the Blood which,
His own Son the Fa - ther sends;	From the Fa - ther's
With the cho - sen twelve re - cline,	To the old law
Makes of bread his flesh in - deed;	Wine be - comes his
Bow to Christ, the source of grace!	Here is kept the
Praise to his co - e - qual Son,	Ad - o - ra - tion
<i>Cór - po - ris my - sté - ri - um</i>	<i>San - gui - nis - que</i>
<i>Ex in - tá - cta Vír - gi - ne,</i>	<i>Et in mun - do</i>
<i>Re - cúm - bens cum frá - tri - bus,</i>	<i>Ob - ser - vá - ta</i>
<i>Ver - bo car - nem éf - fi - cit:</i>	<i>Fit - que san - guis</i>
<i>Ve - ne - ré - mur cér - nu - i:</i>	<i>Et an - tí - quum</i>
<i>Laus et ju - bí - lá - ti - o,</i>	<i>Sa - lus, ho - nor,</i>

shed for sin - ners, Did a bro - ken world re - store;
 love pro - ceed - ing Sow - er, seed, and word de - scends;
 still o - be - dient In its feast of love di - vine;
 ver - y life - blood; Faith God's liv - ing Word must heed!
 an - cient prom - ise Of God's earth - ly dwell - ing - place!
 to the Spir - it, Bond of love, in God - head one!
pre - ti - ó - si, Quem in mun - di pré - ti - um
con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
le - ge ple - ne Ci - bis in le - gá - li - bus,
Chri - sti me - rum, Et si sen - sus dé - fi - cit,
do - cu - mén - tum No - vo ce - dat rí - tu - i;
vir - tus quo - que Sit et be - ne - dí - cti - o:

Hail the sac - ra - ment most ho - ly, Flesh and Blood of
 Won - drous life of Word in - car - nate With his great - est
 Love di - vine, the new law giv - ing, Gives him - self as
 Faith a - lone may safe - ly guide us Where the sens - es
 Sight is blind be - fore God's glo - ry, Faith a - lone may
 Blest be God by all cre - a - tion Joy - ous - ly while
Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit
Su - i mo - ras in - co - lá - tus Mi - ro clau - sit
Ci - bum tur - bae du - o - dé - nae Se - dat su - is
Ad fir - mán - dum cor sin - cé - rum So - la fi - des
Prae - stet fi - des sup - ple - mén - tum Sén - su - um de -
Pro - ce - dén - ti ab u - tró - que Com - par sit lau -

Christ a - dore!
 won - der ends.
 Bread and Wine.
 can not lead!
 see his face!
 a - ges run! A - men.
gén - ti - um.
ór - di - ne.
má - ni - bus.
súf - fi - cit.
fé - ctu - i.
 dá - ti - o. A - men.

Text: *Pange lingua*, St. Thomas Aquinas, 1225–1274; tr. by James Quinn, SJ, 1919–2010. © 1969; Used by permission of Selah Publishing Co., Inc.
 Tune: Mode III; acc. by Eugene Lapiere, 1899–1970

Sources:

- United States Conference of Catholic Bishops <http://cms.usccb.org/>
- The Roman Missal
- St. Paul Sunday Missal
- Maureen Briare, University of Portland Campus Ministry
- One License <https://www.onelicense.net/> - Gratis License through April 15, 2020

Put together by Katrina Welborn, Director of Music and Worship at Stella Maris Parish of the Diocese of Green Bay. This document is to be used during the Triduum – April 9, 10, 11, 2020 only. This is to be used for a liturgy at home during the COVID-19 Pandemic which is preventing public Mass.